



We are a welcoming Christian community which embraces all people.
We support each other to grow in faith and create a loving and compassionate community.
We aspire to live as Christ's witnesses of God's unconditional love.

THIRD SUNDAY OF EASTER 14 - 4 - 24
'The Season of Glad Song has come' (Song of Songs 2:12)

This week: Acts 3:13-15, 17-19; 1 Jn 2:1-5; Lk 24:35-48
Next week: Acts 4:8-12 1 Jn 3:1-2; Jn 10:11-18



'Touch me and see for yourselves'.

For the second week in our Easter Gospel the risen Jesus invites the disciples to **touch** him. The Latin word for 'touch' is **tangere**, from which we get our word 'tangible':

to be tangible is to be touchable,

and if our Easter faith is to be tangible to the world around us then Jesus has to be touchable:

and that touch can only occur through us: to be an Easter people is to allow the world around us to touch Jesus and to be touched by him through the people that we are:

it's through **our** sense of justice, **our** placing of love above every other consideration, it's through **our** spirituality and sense of prayer, it's through **our** lives being filled with the mystery of God that those around us might experience the touch of God:

that God may be *tangible* for them.

Fr Colin

ENROLMENTS NOW OPEN

Get ready to prepare for the...



SACRAMENT OF
CONFIRMATION

www.trybooking.com/EPRW

Dates and details on [booking link](#) or
email maia@lindfieldkillara.org.au

Our coming Parish Assembly:
a change of date - the date draws nearer...

As you know, Pope Francis is calling the Church to a more 'synodal' way of being and acting - working together, collaborating and dialoguing, so as to discern God's path for us.

Our Parish Pastoral Council has therefore agreed that, in addition to the PPC's own role of representing the parish, we will *as a whole parish*, come together in a synodal assembly as it were, once or twice a year to reflect, listen and discuss so as to discern what God's Spirit is calling us to be and to do as a parish community.

The date for our first parish gathering has been changed to
Sunday 5th May
beginning with brunch after 10:15am Mass and then a time of discernment together until 2pm.

What is this about?

'Synodal' comes from two Greek words meaning 'travelling on the road together'

Pope Francis invites us to discern with *the Holy Spirit* (rather than our own will!) is calling us to be and to do.

By gathering and *listening* and discussing we aim to identify the priorities for our parish life and ministry to which God is calling us.

Please be part of this initiative to make us a Spirit-led community of faith.

WE CAN'T DO IT WITHOUT YOU!



Alpha

It's about **Connection.**
It's about **Conversation.**

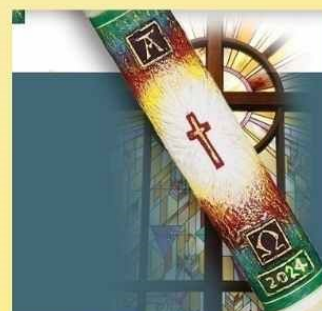
"Alpha is a series of interactive sessions that explore life, faith and meaning. It's an opportunity to **laugh, listen and learn.**"

You're Invited

"It's a group of friends gathered around sharing a meal, starting with a time to **connect, relax and build friendships.**"

LEARN MORE »

WHEN: Starting Tuesday 30 April 2024 at 7pm
WHERE: St Brigid's Hall, Lindfield Catholic Church
EMAIL: alpha@lindfieldkillara.org.au



*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.*

Food for the Spirit

THE JESUS CODE: UNRAVELLING THE SECRET

Then he opened their minds to understand the Scriptures. (Lk 24:45)

We all love to unearth hidden things, to crack some puzzle or code. We need only to look at the hoopla that surrounded The Da Vinci Code to see how true this is. Like children, we all still believe there's a buried treasure somewhere, a secret wisdom, just waiting to be found.

Interestingly, Jesus speaks of just such a hidden secret. The gospels tell us he spoke in parables and that these were only understood by those who were inside a certain circle, but they remained riddles to everyone outside that circle.

That, of course, begs the question: what is the hidden secret, and who is inside and who is outside the circle of understanding? In the message of Jesus, what's the secret to be discovered, the code to be cracked?

Mark's gospel takes this up explicitly. His Jesus makes it very clear that there is a hidden, secret wisdom that needs to be grasped if one is to understand the deep design of things. What is it?

In short, it's the cross of Christ and the wisdom that's contained within it. The hidden secret is that love is most truly revealed in the brokenness of Jesus on the cross. What's hidden in the cross of Christ is the code that we have to break open if we are to learn the deep secrets of life. The cross contains a wisdom, the wisdom of the crucified, which is a prism through which all else is to be viewed.

More specifically, what is this wisdom?

Unlike false, gnostic teachers who are forever playing games and giving the impression that learning the deep secrets is a question of luck, brilliant intelligence, or of becoming their disciples, Jesus tries everywhere to reveal the secret in public & in a language open to everyone. His whole life and mission are an attempt to lay open for everyone the deepest secret of all & to make that secret accessible to everyone, as accessible as the nearest water tap or the village well.

Since Jesus, the deepest secret is an open secret. What is it?

One entry into it is through the words Jesus speaks to his uncomprehending disciples on the road to Emmaus. In trying to explain this secret, he asks them: "Wasn't it necessary?" Wasn't what necessary?

That there is a necessary connection between certain things: isn't a certain prior suffering and humiliation always the condition for glory? Don't we all, like Cinderella, first have to sit in the ashes before the glass slipper will fit our feet? Isn't sublimation always the means to the sublime? Isn't it precisely when we are vulnerable and unable to impress or overpower others that we are finally open to intimacy, love, and family? Aren't self-sacrifice and self-denial, in the end, the way real love manifests itself? Isn't the crucifixion of the private ego the route to empathy and community? Isn't the forgiveness of those who hurt us the final manifestation of human maturity?

And, most graphic of all, isn't the way Jesus died—innocent, trusting, unwilling out of love to protect himself against suffering, absorbing hatred and sin, understanding and forgiving those who were murdering him, refusing to resort to any kind of superior physical power to overwhelm his adversaries, refusing to give back in kind, and refusing to give himself over to bitterness and cynicism—the paragon of mature human love?

Love is the deepest mystery within the universe. It lies at the base of everything, the cosmic, the biological, the emotional, the psychological, the sexual, the spiritual. There is a level of reality inside of all things where one sees the relentless deep pull towards a unity, community, fusion, and oneness beyond self. Love stirs all things, speaking to every element in the language it can understand. Deep inside of us, we know too that this alone can bring us home.

And there is an inner code, a certain DNA, within love itself. It too has inner secrets, an inner structure, and a code that needs to be cracked if we are to properly understand its dynamics. And we don't crack that code all at once, at a weekend retreat or at religious rally. We crack it slowly, painfully, with many setbacks, over the course of a lifetime.

But Jesus gave us the keys to crack it. They can be named: vulnerability, the refusal out of love to protect ourselves, self-sacrifice, putting others before ourselves, refusing to give back in kind when someone hurts us, a willingness to die for others, the refusal to give ourselves over to cynicism and bitterness when things beset us, continued trust in God and goodness even when things look the opposite, and especially forgiveness, having our hearts remain warm and hospitable, even when we have just cause for hatred. These are the keys to the wisdom that Jesus revealed and the gospels tell that we are "inside" or "outside" the true circle of love, depending upon whether or not we grasp this wisdom.

Fr Ron Rolheiser omi

The Centre for Liturgy, The University of St Louis

A NOTE TO ALL OF YOU FROM ME I

Hello everyone. I hope that you are enjoying this Easter Season of new life in the Lord. It was wonderful to share with you in the beautiful celebrations of the Easter Triduum. Sadly (for me at least), and as you know, I tested positive to CoVid on Easter Sunday morning and at the time of writing this I'm **STILL** testing positive! And therefore contagious. And therefore still housebound.

Fortunately, from all that we learnt during the heady days of lockdown I've now been able to keep up with much of parish life, albeit remotely. I'm looking forward to being back with you in the flesh soon but sadly I won't be with you at Mass this weekend once again. As it was, I wouldn't have been there this weekend anyway as this was the time for our Parish Retreat at Tarrawarra Abbey—which sadly has had to be cancelled. Fortunately however that meant that the Masses this weekend were already covered and I extend my gratitude to Fr David Strong SJ and Fr David Ranson who will assist Fr Stephen in our celebrations this weekend.

Looking forward to being back with you—hopefully in this coming week!

Fr Colin

Reflecting on our Easter and its³ message for our lives.... Part II

Over the coming weeks we'll print the various homilies by Fr Colin and Fr Stephen over the Easter Triduum in the hope that they may offer some food for thought during this Easter Season.

This week we print Fr Colin's homily on Good Friday.....

Christ
the Lord
is risen
today

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Many years ago I read a Letter to the Editor that was so sobering that I cut it out and kept it. Just recently I found it again. It's so sad how time may pass, but things don't change: because, although the piece was written at the time of the second Gulf War, the issues it raised still resonate today.

The letter read:

"For my own health & selfish well-being I wish only for two things. First I would like to become a pro-war person so I could stop feeling despondent about those killed and maimed in the Middle East. Second, I would like to become deeply religious so that I could justify those killings in the name of God."

Whatever our views on any particular war, we, as believers, have a problem: because that writer expressed the perception - and we have to realise that that perception doesn't belong to him alone -- and therefore that there must be a reason for that perception - that those who believe in God, even the Christian God, when the circumstances are right, can find justification for hatefulness, for violence in thought, word or deed.

At the heart of Good Friday, at the heart of the very Easter Triduum, is the Cross. The Cross can so often be reduced to a trinket, a piece of jewellery. But imagine people wearing a little gold scaffold for hanging criminals around their neck, or people wearing a little gold rack, designed for torture, around their neck: we'd see that as grotesque. **But that's what the Cross was.** An instrument of torture and death. A symbol of human violence and aggression. Perhaps the reason that it's so easy for it to become merely a trinket today is that even we, and not only the world, have forgotten what it stood for.

The Cross represents one type of human response as to how to deal with those we oppose: Jesus hangs on the Cross because he upset people: he upset the status quo, he questioned current religious belief and doctrine. The Cross is a symbol of violence: of what many people would like to do to those who don't suit them, to those who threaten them, to those who aren't like them.

And so, as people of the Cross, as people who shortly come forward in this church to venerate the Cross. the demand on us is that we will never be what that original Cross represented: that we will never be amongst those whose response to any other human being is to crucify them.

Humanity has found so many reasons for crucifying, for destroying, for crushing, those whom the majority oppose. Hatred has been meted out on the basis of race and nationality, gender and sexuality, religion and ideology. And tragically the people of the Cross, Christians, have often been not only part of that, but have even been the driving force behind it.

The Cross represents the outcome of human violence. It represents the means of getting rid of a problem: by violence towards another human being. We can't let ourselves off by thinking that we would never physically harm or kill another person. Violence, the destruction of others, comes in many forms: gossip, ostracising, ruining reputations, judging: the violence represented by the Cross can sadly come in many everyday forms.

And to be marked with the sign of the Cross through baptism, to venerate that Cross today, to wear the Cross as an emblem, is to accept the call that in our attitudes and in our actions what the Cross on Calvary represents can have no part.

The Resurrection transformed the Cross, transformed what it represented, made it a sign of life by making it an eternal NO to what it first represented. We can and should wear the Cross ourselves but only if in who we are we repudiate what it repudiates all the violence of thought and action that human beings can direct towards those who are not of their 'tribe'.

What we celebrate tomorrow night transformed a sign of the human capacity for malice into a sign of divine life and love. Good Friday's challenge is that our every thought, our every word, and everything that we do reflects the transformed Cross of Easter morning, not the Good Friday cross of hatred, judgement, and violence.

Fr Colin

MY APOLOGIES that there was no Mass last Wednesday. This was my fault. As you know, I've had CoVid, and so couldn't be there myself but I forgot to ask Fr Stephen to celebrate that Mass. Fr Stephen kindly celebrated the Thursday and Friday Masses.

This week all will be well as I expect to be over the CoVid and be back on deck.

Fr Colin



FOR THE KIDS

Don't forget that the back page of the bulletin every week is devoted to Youth News.

Today's page has, amongst other things, a reminder of our monthly Parish Pizza Night following the 6pm Mass next Sunday night.

Hymns for the Third Sunday of Easter

ENTRANCE HYMN CHRIST BE OUR LIGHT (Easter version)

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

Refrain: Christ be our light!

Shine in our hearts, shine through the darkness.

Christ be our light!

Shine in your Church gathered today.

2. This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. *Refrain*

3. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

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HYMN FOR THE DEDICATION OF THE GIFTS

By your kingly power, O risen Lord,
all that Adam lost is now restored:
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,
shout our triumph to the sky:
sing Christ risen, sing Christ risen. *Refrain*

Sing the joyful Easter cry, let all times and peoples listen:
death has no more victory,
sing Christ risen, sing Christ risen. *Refrain*

*Text © Estate of James McAuley **

COMMUNION HYMN:

1 Christ the Lord is risen today, Alleluia!

Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!

2 Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!

3 Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!
Where's your victory, O grave? Alleluia!

4 Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Charles Wesley 1707-88

RECESSIONAL HYMN: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree
bless the One who shapes your beauty,
who has caused you all to be
one great song of love and grace, ever ancient, ever now:
Raise your voices all you works of God

Cantor:

1. Sun and moon:
2. All the earth:
3. All who live

ALL:

Bless your Maker

1. Stars of heaven:
2. Hills and mountains
3. Men and women:

Chant your praise

1. Showers and dew:
2. Snow storms and ice:
3. Servants of God

Raise up your joyful song.

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Hymns for the Children's Mass

ENTRANCE: RAINBOW SONG

Red and orange, yellow and green
Blue and indigo and violet and me
Side by side, together we grow,
Underneath God's beautiful rainbow

Red is for Your spirit of love
Seven gifts from God above
Orange for the warmth of Your sun
Shining down on everyone

Yellow is the colour of faith
The light of Christ in every day
Green is for the life you give
A call to grow, a way to live

Blue is for the sky and sea
Gifts from God for you and me
Indigo is in between
A colour of God's gentle peace

Violet calls us all to forgive
Together we grow, together we live
Side by side and hand in hand
Together we grow, together we can *© Andrew Chinn **

DEDICATION OF THE GIFTS:

Christ the Lord is risen today, Alleluia!
Let all earth and heaven say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, O heavens, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Vain the stone, the watch, the seal, Alleluia!
Christ has burst the gates of hell, Alleluia!

Now he lives, our glorious King, Alleluia!
Where, O death, is now your sting? Alleluia!
Once he died our souls to save, Alleluia!

Where's your victory, O grave? Alleluia!
Soar we now where Christ has led, Alleluia!
Following our exalted Head, Alleluia!
Made like him, like him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

Charles Wesley

COMMUNION: HOLD MY HAND

Hold my hand, take my life Lord I believe, Lord I receive
Into my life come Lord Jesus be my guide
Show me the way, for I'm just a child
With a great need for love Here I come *[Repeat]*

*Andrew Chinn © **

RECESSIONAL: IN THE FOOTSTEPS OF JESUS

Refrain: In the footsteps of Jesus we follow on Your way
As we walk on Your path of love and hope and faith
We journey together each day as we grow
In the love of our God, wherever we go

God sent us Jesus, to show us the way
To follow in His love as we grow each day
To walk in the light; to walk in the truth
In all we say and all we do *Refrain*

God gave us Mary, as mother for all
She gave her life to follow God's call
Walk in God's love, walk in God's peace
Walk with our God humbly *Refrain*

Here in this great land, another heard the call
To reach out to others, to teach the poor
Reach out in love, reach out in deed
To answer a call from those in need *Refrain*

Here in our own hearts, we hear the call too
The call of Jesus for me and for you
One in our God, one in God's call
A family of love, with love for all *Refrain*

*Andrew Chinn © 2007.**

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 4:2,4,7,9

When I call, answer me, O God of justice;
from anguish you released me,
have mercy and hear me!

It is the Lord who grants favours
to those whom He loves;
the Lord hears me whenever I call.

‘What can bring us happiness?’ many say.
Lift up the light of your face on us, O Lord.

I will lie down in peace and sleep comes at once,
for you alone, Lord, make me dwell in safety.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
he came down from heaven,
*(all bow at the following words in
bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.

I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *(Luke 24:32)*

Alleluia, alleluia! Lord Jesus, make your word plain to us: make
our hearts burn with love when you speak. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: DAWN'S RADINAT LIGHT

*Wake up from your sleep,
rise from the dead,
and Christ will shine on you. —Ephesians 5:14*

*Father Richard reflects on the presence of light at the
resurrection:*

At the resurrection, Jesus was revealed as the eternal and
deathless Christ in embodied form. Basically, one
circumscribed body of Jesus morphed into ubiquitous Light.
Light is perhaps the best metaphor for Christ or
God. Anything exposed by the light will be illuminated and
anything illuminated turns into light (Ephesians 5:13–14).

During the first six centuries of Christianity, the moment of
Jesus' resurrection was mostly deemed unpaintable or
uncarvable. The event is not even directly described in the
New Testament. All we're given are the aftermath stories—
stunned guards, seated angels, visiting women, and other
resurrections: “The tombs also were opened. And many
bodies of those who had fallen asleep were raised up” (see
Matthew 27:51–53). Note how resurrection was already
corporately understood in this telling verse.

Most of us, if we are paying attention, also have such
resurrection moments in the middle of our lives, when “the
veil parts” now and then. Jesus says, “Believe in the light so
that you also may become children of the light” (John
12:36), letting us know that we participate in the same
mystery, and he is here to aid the process.

*Episcopal priest Becca Stevens writes of the hopeful message
of the dawn's light:*

The orange globe peeks above the horizon in bursts of
resurrection each morning.... We can walk with the sunrise
preaching, “Walk with hope in faith because love lives.” It's
not that we are more faithful than we are in the dark of
night; it's just that our pace is lighter. This translucent
moment of clarity and hope is possible each day we do our
work under that rising yellow force, or walk down a path at
dawn humming a love song whose words are rising from
our hearts.... When we walk with this pace, we have the
shadow of the sun before us like a benediction with an
aftertaste of joy that is true gratitude for every day we have
been given....

Sunrise calls women with grieving hearts to sing; it enables
priests to be present for decades at the same altar, and
paints each morning in colours so tender they turn stone
hearts to flesh. Light means that we can live in hope,
dedicated to justice and truth, knowing the light will never
leave us. The light is ours for the beholding and allows us to
make our song even at our own Easter morning, “Alleluia,
Alleluia, Alleluia.”...

Sunrise in the story of Easter is not just a time of day; it is a
state of the heart. Sunrise is the space where nighttime fears
move aside for hope, where we feel peace about our
mortality in the scope of the universal truth that love abides
and where we feel light crest the dark horizons of hearts we
have kept barricaded.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK :

Mon: 8am Killara
 Tues. 8am Killara
 Wed. 10am Lindfield
 Thurs.: 10am Lindfield
 Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
 Saturdays 5.15 - 5.45pm at Lindfield

**THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS**

(GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am

Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		13 Apr.	20 Apr.
Lindfield	6:00 pm	Fr Stephen	Fr Colin
Killara	5:30 pm	Fr David Strong	Fr Stephen
Sunday		14 Apr.	21 Apr.
Lindfield	8:30 am	Fr Stephen	Fr Colin
Killara	9:00 am	Fr David Strong	Fr Stephen
Lindfield	10:15 am	Fr Stephen	Fr Colin
Lindfield	12:00 pm	Fr Ansaletm Lakra	Fr David Ranson
Lindfield	6:00pm	Fr David Ranson	Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese): **BSB 062 784 Ac 10000 1624** **2ndCollection:** (providing for all the operating costs of the parish): **BSB 062 784 Acct 10000 1623**

OR

◆ **CREDIT CARD** : scan this code & then select each of our two collections:

OR

◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website (www.lindfieldkillara.org.au) or simply email accounts@lindfieldkillara.org.au for assistance.

◆ The **TAP MACHINES** are available in our two churches.

**PARISH DIARY***Every Wednesday:*

8:00am

Meditation (online)

APRIL

Sun. 14th 10:15am Children's Mass followed by children's activities and morning tea for all

Wed. 17th 11:00am Scripture study (online)

Sun. 21st 7:00pm Parish Pizza Night following the 6pm Mass

Wed. 24th 10:00am Parish Book Group

Sun. 28th 10:15am Children's Mass followed by children's activities and morning tea for all.

MINISTRY ROSTER

13 & 14 Apr.		20 & 21 Apr.	
[K] Sat 5:30pm	Reader - Barbara Meaney Server - Andrew Borzycki	[K] Sat 5:30pm	Reader - Linda Kugel Server - Mary Warren
[L] Sat 6pm	Reader - Eve McKenzie Server - Ted Spurtacz	[L] Sat 6pm	Reader - Ken Sheridan Server - Richard Murray, Mary Moran
[L] Sun 8:30am	Reader - Annabel Gunns, Garth Gum Gee, Teresa Lee Server - Jenny Yu	[L] Sun 8:30am	Reader - Elizabeth Reedy, Graham Barter Server - Jos Beunen
[K] Sun 9am	Reader - Nicole Novak Server - Christine Yates	[K] Sun 9am	Reader - Maryann Haffenden Server - Garry White
[L] Sun 10:15am	Reader - CHILDREN'S MASS Server - Jonathan Smirniotis, Elliott Dent, Alex Solomon, Katie Edgerton	[L] Sun 10:15am	Reader - Christian Garling Server - Irene Chan
[L] Sun 6pm	Reader - Jennifer Crowley, Brian Jackson Server - Mitchell Frater-Baird	[L] Sun 6pm	Reader - Isla Budge, Ella Townsend Server - Elizabeth Chang, Chris White, Alecia Willet, Liz Brugmans
[L] Morning Tea - Nancy Pan, Michael Lam Counter - John Cahill, Christopher O'Shannessy		Counter - Aida Casorzo, Christian Garling	

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Max Coleman, Fay McManus (mother of Nicole McManus of our parish), Eric Atkins, Peter Hutchings, Sean Diggins, Linda Yee, Evangeline Santillan, Kath Evans, Vito Zepinic, Jan Grass, John Webb, Patrick Haynes, Alex Newton, John Playoust, Moya Dwyer, Robert Webb, Peter Rodgers.

Anniversary: Charlie Smith, Doreen Kavanagh, Rita White, Giuseppe and Maria Arabia.

And for: Dina Maitem, Joseph Martena Sr, Maurice Naguit.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Evina Wong, King Charles III, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Cyril Ferriere, Alex Noble, William Wise, Ophelia Mari Umali, Rosanna Comastri, Janette Brennan, Dr Frank Hume.

Special Religious Education

Students attending Special Religious Education (SRE) lessons at Lindfield-Killara state primary and high schools have settled in to their lessons in term 1.

The focus for students this term has been to learn about the meaning and practices of Lent in preparation for the celebration of Easter.

Recently primary SRE students from Kindergarten to Year 6 at Lindfield Public and Beaumont Road schools attended a fun Combined Christian Easter assembly. The theme — Jesus is our loving shepherd, he cares for everyone and we can count on him.

Many thanks to our Catechists for their terrific work with students this term.



May day.....May day

May we interest you in nourishing the spirit in the month of May?

Last year Pope Francis invited the renowned Dominican preacher and writer, Fr Timothy Radcliffe, to give a retreat of six reflections to the participants in the Synod in Rome last October.

Fr Timothy's reflections are always deeply insightful and yet earthed and practical.

As the videos of these talks are available I thought it might be good for us to watch them together and then explore and discuss them and draw wisdom and challenge from our own life from them.

We would do three sessions in May, and the final three sessions later in the year - so hopefully it can be fitted in the diary.

Each time there would be an alternative daytime session in the Parish Centre after the morning 10am Mass and an evening session online via Zoom.

FIRST SESSION:

Wednesday 1st May

10:30am-11:30am (in person)

7:00-8:00pm (via Zoom) *Please note: date change*

SECOND SESSION:

Wednesday 8th May

10:30-11:30am (in person)

7:30-8:30pm (via Zoom)

THIRD SESSION:

Wednesday 22nd May 7:30-8:30pm (via Zoom)

Thursday 23rd May: 10:30- 11:30am (in person)

So that we know we have sufficient numbers interested please use this QR code to put your name down (under 'Activity' put 'Timothy Radcliffe sessions' and whether you prefer daytime or evening). Or just contact the Parish Office. *Fr Colin*



OUR CHINESE CATHOLIC COMMUNITY

復活期第三日 14.04.2024

讀經一

(你們殺害了生命之原，天主卻從死者中復活了他。)

恭讀宗徒大事錄 3:13-15,17-19

那時候，伯多祿對群眾說：「亞巴郎、依撒格和雅各伯的天主，我們祖先的天主，光榮了自己的僕人耶穌；他就是你們所解送，並在比拉多前所否認的。雖然比拉多原判定要釋放他，你們卻否認了那聖潔而且正義的人，竟要求把殺人犯賜給你們，反而殺害了『生命之原』；天主卻從死者中復活了他。我們就是這事的見證人。」

「弟兄們！我知道你們所做的，是出於無知；你們的首領也是如此。但天主藉著啟先知的口，預言他的默西亞必要受難的事，也就這樣應驗了。你們悔改，並回心轉意吧！好消除你們的罪過。」

——上主的話。(默想片刻)

答唱詠 詠 4: 2, 4, 7-8, 9

【答】：上主，請你向我們顯示你光輝的儀容。(詠 4:7)

領：我公義的天主，我一呼求你，你就應允了我；我在困苦中，你曾舒暢了我；上主，求你憐憫我，俯聽我。【答】

領：你們當知道：上主特愛對他虔敬的人。當我呼求上主的時候，他一定允。【答】

領：許多人說：「誰能使我们幸福？」上主，請你向我們顯示你光輝的儀容；請你賜我滿心歡樂。【答】

領：在平安中，我一躺下，即刻入睡；上主，唯有你能使我安居順遂。【答】

讀經二 (他自己就是贖罪祭，贖我們的罪過，不但贖我們的，而且也贖全世界的罪過。)

恭讀聖若望一書 2:1-5

我的孩子們，我給你們寫這些事，是為叫你們不要犯罪；但是，誰若犯了罪，我們在父那裡，有正義的耶穌基督作護慰者。他自己就是贖罪祭，贖我們的罪過，不但贖我們的，而且也贖全世界的罪過。

如果我們遵守他的命令，由此便知道我們認識他。那說「我認識他」，而不遵守他命令的，是撒謊的人，在他內沒有真理。但是，誰若遵守他的話，天主的愛在他內，才得以圓滿；由此我們也知道，我們是在他內。——上主的話。(默想片刻)

福音前歡呼 (路 24:32)

領：亞肋路亞。

眾：亞肋路亞。

領：主、耶穌，請你給我們講解聖經，好使我們的心，在你講話時，也火熱起來。

眾：亞肋路亞。

福音

(經上曾這樣記載：默西亞必須受苦，第三天要從死者中復活。)

恭讀聖路加福音 24:33,35-48

那時候，往厄瑪烏的兩位門徒，回到耶路撒冷，遇見那十一位門徒，及同門徒一起的人，就把在路上的事，及在分餅時，他們怎樣認出了耶穌，述說了一遍。

他們正談論這些事的時候，耶穌站在他們中間，向他們說：「願你們平安！」眾人都害怕起來，想是見了鬼。耶穌向他們說：「你們為什麼害怕？為什麼心裡疑惑？你們看看我的手、我的腳，分明是我。你們摸摸我；應該知道：鬼是沒有肉體和骨頭的。你們看：我是有的。」說了這話，就把手和腳伸給他們看。

他們由於歡喜，還是不敢信，只是驚訝。耶穌向他們說：「你們這裡有什麼可以吃的？」他們便給了耶穌一片烤魚。耶穌就接過來，當他們面前吃了。

耶穌對他們說：「我以前還同你們在一起的時候，就對你們說過這話：凡是梅瑟法律、先知及聖詠，指著我所記載的話，都必須應驗。」耶穌於是開啟他們的明悟，叫他們理解經書。

耶穌又向他們說：「經上曾這樣記載：默西亞必須受苦，第三天要從死者中復活；並且必須從耶路撒冷開始，因他的名，向萬邦宣講悔改，以得罪人之赦。你們就是這些事的見證人。」——上主的話。(講道後默想片刻)

華人天主教會北區中心

牧職修女 司徒金美修女

主日彌撒 正午 12 時

0419 426 899

主日學 正午 12 時

區中心聯絡 Gloria Cheung

彌撒後，午餐聚會

0416 118 089



The Lord has risen, alleluia!
He has truly risen, alleluia!

Youth News!



Children's Mass



Join us this weekend for another amazing children's Mass where we hear from the Bible and sing praises to God.

Our year 3-6 program, COG will be happening straight after the Children's Mass with morning tea provided.

Youth and Family Mass

Our "Little Slice of Heaven" pizza night after Mass on the 21st of April!
@ 6PM



What is...

COG?

(Children of God)



Dive deep and learn about God through games, music and activities!

COG is our Catholic faith delivered in a new and exciting way for young people in years 3 - 6. Meets from 11.15-12pm after Children's Mass. (Morning tea provided.)

Please register interest here



faith SCRIPTURES

Genesis 14:18

Melchizedek king of Salem also went to meet Abram. Melchizedek was a priest for God Most High. He brought bread and wine.

DOES ANYONE HAVE A READING FROM GENESIS 22 VERSE 8?

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeetings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!



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